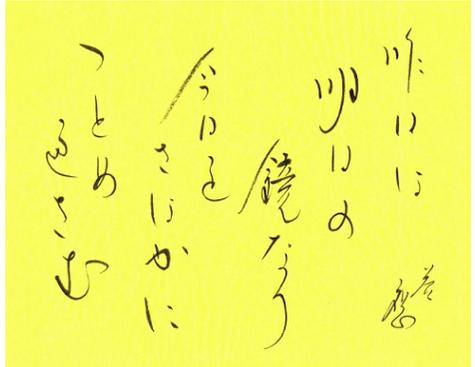


<p>豚に真珠</p> <p>『新約聖書』マタイ伝・7章6にある「Cast[Throw] not pearls before swine. (真珠を豚に投げ与えてはならない)」に基づく。</p> <p>法華経第22</p>	<p>豚に真珠とは、値打ちがわからない者には、どんなに価値のあるものを与えても意味がなく、むだであることのたとえ。 ??????</p>	<p>6 “Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, <u>and turn and tear you to pieces.</u></p> <p>6 “Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, <u>and turn and tear you to pieces.</u></p> <p>6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, <u>and turn again and rend you.</u></p>
<p>目から鱗が落ちる</p> <p>The scales fall from one's eyes. (目から鱗が落ちる)</p> <p>法華経第12 悪人成仏</p>	<p>目から鱗が落ちるとは、あることをきっかけに、今までわからなかったことが急に理解できるようになることのとえ。10In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!” “Yes, Lord,” he answered.</p> <p>11The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. 12In a vision he has seen a man named Ananias <u>come and place his hands on him to restore his sight.</u>”</p> <p>13 “Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. 14And he has come here with authority from the chief priests <u>to arrest all who call on your name.</u>”</p> <p>15But the Lord said to Ananias, <u>“Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. 16I will show him how much he must suffer for my name.”</u></p> <p>17Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” 18Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized, 19and after taking some food, he regained his strength.</p>	<p>『新約聖書』使徒行伝・第九章にある「The scales fall from one's eyes.」という言葉に基づく。</p> <p>キリスト教を迫害していたサウロの目が見えなくなったとき、イエス・キリストがキリスト教徒に語りかけ、サウロを助けるようにとキリスト教徒のアナニヤに指示した。</p> <p>アナニヤがサウロの上に手を置くと、サウロは目が見えるようになり、このときサウロは「目から鱗のようなものが落ちた」と言っている。</p>
<p>情けは人の為ならず</p> <p>A [One] good turn deserves another.</p>	<p>「情けは人のためではなく、いずれは巡って自分に返ってくるのであるから、誰にでも親切にしておいた方が良い」というのが原義である。the good you do for others is good you do yourself; compassion is not for other people's benefit</p>	<p>「情けは人の為ならず 身にまわる」(世話尽)</p> <p>「情けは人の為ならず 巡り巡って己が(自分の)為」what comes around goes around</p>

<p>「健全なる精神は健全なる身体に宿る」『風刺詩集』第10編第356行にあるラテン語の一節；</p>	<p>一般には「健全なる精神は健全なる身体に宿る」(A sound mind in a sound body) と訳され、「身体が健全ならば精神も自ずと健全になる」という意味の慣用句として定着している。しかし、これは本来誤用であり、ユウェナリスの主張とは全く違うものである。 that—rather than for wealth, power, eloquence or children—men should pray for a “sound mind in a sound body” (<i>mens sana in corpore sano</i> 10. 356),</p>	<p>そもそも『風刺詩集』第10編は、幸福を得るため多くの人が神に祈るであろう事柄(富・地位・才能・栄光・長寿・美貌)を一つ一つ挙げ、いずれも身の破滅に繋がるので願ひ事はするべきではないと戒めている詩である。ユウェナリスはこの詩の中で、もし祈るとすれば「健やかな身体に健やかな魂が願われるべきである」(It is to be prayed that the mind be sound in a sound body) と語っており、これが出典である。</p>	
	<p>Mr. Jobs & Mr. Obama How to be born, it' s not up to you. 如来 How to live your life, how to leave the world, it' s up to you. 精進、善逝</p>	<p>論語 聖書</p>	
<p>昨日は 明日の 鏡なり 今日を さわかに つとめ 過ごさむ</p>	<p>The first story is about connecting the dots. I dropped out of Reed College after the first six months but then stayed around as a drop-in for another eighteen months or so before I really quit. So why did I drop out? It started before I was born. My biological mother was a young, unwed graduate student, and she decided to put me up for adoption. ——— Of course it was impossible to connect the dots looking forward when I was in college, but it was very, very clear looking backwards 10 years later. Again, you can't connect the dots looking forward. You can only connect them looking backwards, so you have to trust that the dots will somehow connect in your future. You have to trust in something—your gut, destiny, life, karma, whatever—because believing that the dots will connect down the road will give you the confidence to follow your heart, even when it leads you off the well-worn path, and that will make all the difference. ——— It was awful-tasting medicine but I guess the patient needed it. Sometimes life's going to hit you in the head with a brick. Don't lose faith. I'm convinced that the only thing that kept me going was that I loved what I did. You've got to find what you love, ——— My third story is about death. When I was 17 I read a quote that went something like "If you live each day as if it was your last, someday you'll most certainly be right." It made an impression on me, and since then, for the past 33 years, I have looked in the mirror every morning and asked myself, "If today were the last day of my life, would I want to do what I am about to do today?" And whenever the answer has been "no" for too many days in a row, I know I need to change something. Remembering that I'll be dead soon is the most important thing I've ever encountered to help me make the big choices in life, because</p>		<p>14, 子曰：「莫我知也夫！」子貢曰：「何為其莫知子也？」子曰：「不怨天，不尤人。下學而上達。知我者，其天乎！」 The Master said, "Alas! there is no one that knows me." Zi Gong said, "What do you mean by thus saying - that no one knows you?" The Master replied, "I do not murmur</p>

almost everything—all external expectations, all pride, all fear of embarrassment or failure—these things just fall away in the face of death, leaving only what is truly important. Remembering that you are going to die is the best way I know to avoid the trap of thinking you have something to lose. **You are already naked. There is no reason not to follow your heart.** — and yet, death is the destination we all share. No one has ever escaped it. And that is as it should be, **because death is very likely the single best invention of life. It's life's change agent; it clears out the old to make way for the new. right now, the new is you. But someday, not too long from now, you will gradually become the old and be cleared away.** Sorry to be so dramatic, but it's quite true. **Your time is limited, so don't waste it living someone else's life. Don't be trapped by dogma, which is living with the results of other people's thinking.** Don't let the noise of others' opinions drown out your own inner voice, heart and intuition. They somehow already know what you truly want to become. **Everything else is secondary.**

against Heaven. I do not grumble against men. My studies lie low, and my penetration rises high. But there is Heaven—that knows me!"

誰(タレ)に縁り

結ばれたりし

此の身をば

また誰(タ)が為に

ほ ども 供へむ

(John 15)

Barack Obama' s Inaugural Address 2008

So let us mark this day in remembrance of who we are and how far we have traveled.

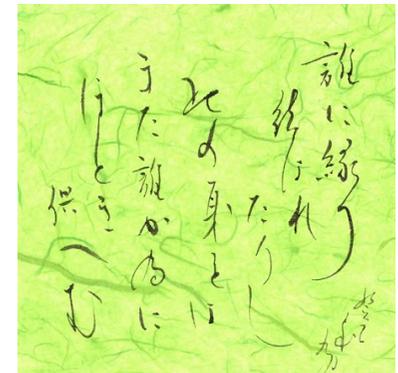
In the year of America's birth, in the coldest of months, a small band of patriots huddled by dying campfires on the shores of an icy river.

The capital was abandoned. The enemy was advancing. The snow was stained with blood.

At a moment when the outcome of our revolution was most in doubt, the father of our nation ordered these words be read to the people:

"Let it be told to the future world that in the depth of winter, when nothing but hope and virtue could survive, that the city and the country, alarmed at one common danger, came forth to meet it."

America, in the face of our common dangers, in this winter of our hardship, let us remember these timeless words; with hope and virtue, let us brave once more the icy currents, and endure what storms may come; let it be said by our children's children that when we were tested we refused to let this journey end, that we did not turn back nor did we falter; and with eyes fixed on the horizon and God's grace upon us, we carried forth that great gift of freedom and delivered it safely to future generations.



さとりても しおる心を 忘るらば

悪鬼身に入り 世を害(そこな)はむ

Will you gain anything if you win the whole world and loses your own soul(conscience)?(Matthew 16. 21-27)

鄙夫不可與議也，其未得之也，患得之。既得之，患失之。苟患失之，无所不至矣。

<p>THE(the one)</p> <p>he she</p> <p>they there</p> <p>thing then</p>	<p>彼人 彼 彼女</p> <p>The he s+he</p> <p>Genesis 2 theism theme thesis theory</p>	<p>Vocal vocabulary library</p> <p>語彙 彼岸 <u>heaven</u></p>
<p>HE God Hellow</p> <p>he Adam</p> <p>she Eve</p>	<p><u>Then the Lord God formed a man^c from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.</u> ----- The Lord God said, “It is not good for the man to be alone. I will make a helper suitable for him.” --- But for Adam^f no suitable helper was found. 21So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man’ s ribs^g and then closed up the place with flesh. 22Then the Lord God made a woman <u>from the rib^h</u> he had taken out of the man, and he brought her to the man.</p>	<p>7Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. ----- 18Then the LORD God said, “It is not good for the man to be alone; I will make him a helper suitable for him.” ----- 21So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place. 22The LORD God fashioned into a woman the <u>rib</u> which He had taken from the man, and brought her to the man.</p>

