

IMPARTIALITY (公平)

TRINITY (goodwill, diligence, and ingenuity)

Charity begins at home, and should not end there.

情けは人のためならず (慈愛は家庭から始まるが、そこで終わらせるべきでない。)

Love your enemies and pray for those who persecute you. ----- Why should God reward you if you love only the people who love you? Even the tax collectors do that! [MATTHEW 5]

♪♪♪ **Amazing Grace** ♪♪♪

昨日は
 明日の
 来た時
 鏡なり
 よりも
 今日をさわか
 美しく
 つとめ過ごさむ

The more grateful, the more graceful.

Yesterday is the mirror of tomorrow,
Try to work cheerfully and in earnest.

Amazing grace, how sweet the sound
that saved a wretch like me.
I once was lost but now I'm found,
was blind but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear,
the hour I first believed

Through many dangers, toils, and snares,
I have already come.

'Twas grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun.
We've no less days to sing God's praises
than when we've first begun.

口で呼
 鼻に吸ひたる
 はきて吸ふ
 初息に
 その
 ひと息に
 心も澄みぬ
 実りあり
 気も晴るるなむ

Breathe like a breeze.

Breathe out and breathe in, you will be relaxed.
Exhale out of your mouth and inhale into your nostrils, and you can feel grateful and graceful.

昨日は
明日の
鏡なり
今日を
さわかに
努め
過ごさむ

So do not worry about tomorrow; it will have enough worries of its own. There is no need to add to the troubles each day brings. [MATTHEW 6]

茶道の心(Heart of Tea) と Amazing Grace

Impartiality from Trinity=三位一体(goodwill=布施 / diligence=精進 / ingenuity=智慧)

侘・詫・寂・銹——茶道の心得(わび、さび) 虚飾・偽善を戒める(自戒)

How terrible for you, teachers of the Law and Pharisees! You hypocrites! You clean the outside of your cup and plate, while the inside is full of what you have gotten by violence and selfishness.

Blind Pharisees! Clean what is inside the cup first and then the outside will be clean too!
"How terrible for you, teachers of the Law and Pharisees! You hypocrites!

You are like whitewashed tombs, which look fine on the outside but are full of bones and decaying corpses on the inside. In the same way, on the outside you appear good to everybody, but inside you are full of hypocrisy and sins. [Matthew 23]

秘すれば
花なり、
秘せずんば
花なるべからず
初心
忘るべからず
「花伝書・世阿弥」
「ミイラ取りが
ミイラにならないように」

Salt and Light 地の塩・世の光

You are like salt for all mankind. But if salt loses its saltiness, there is no way to make it salty again. It has become worthless, so it is thrown out and people trample on it. [MATTHEW 5]

一期一会
尽行伝心

for the would-be followers of
Jesus イエスの弟子たる心構え
Foxes have holes, and birds
have nests, but the Son of Man
has no place to lie down and
rest. [MATTHEW 8]