

情けは人の為ならず。

耶穌

‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

“Do not judge, or you too will be judged. ²For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

Matthew 25 NAV

The Sheep and the Goats

“When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left.

“Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since

Matthew 25 NIV

The Judgment

“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. “All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats;and He will put the sheep on His right, and the goats on the left.

“Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ‘For I

Beauty and the Beast

見目より心

Once upon a time, in a faraway land, a young prince lived in a shining castle. Although he had everything his heart desired, the prince was spoiled, selfish, and unkind. But then, one winter’s night, an old beggar woman came to the castle and offered him a single rose in return for shelter from the bitter cold. Repulsed by her haggard appearance, the prince sneered at the gift and turned the old woman away, but she warned him not to be deceived by appearances, for beauty is found within.

祇園祭り

蘇民将来

Moses: Book of Exodus

Somin Shorai is a lucky charm based on a folk belief in Japan. In the belief, Somin Shorai was a poor but charitable person. He saved a tourist who was looking for a place to stay the night on his journey. The tourist was actually a famous god and rejected by a mean, rich person just before, so he thanked and taught Somin

the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

"Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?'

"The King will reply, 'Truly I tell you, whatever you did for one of the least of

was hungry, and you gave Me *something* to eat; I was thirsty, and you gave Me *something* to drink; I was a stranger, and you invited Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.'

"Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You *something* to drink? 'And when did we see You a stranger, and invite You in, or naked, and clothe You? 'When did we see You sick, or in prison, and come to You?' **"The King will**

answer and say to them, 'Truly I say to you, to the extent that you did it to one

And when he dismissed her again, the old woman's ugliness melted away to reveal a beautiful enchantress. The prince tried to apologise, but it was too late, for she had seen that there was no love in his heart, and as punishment, she transformed him into a hideous beast, and placed a powerful spell on the castle, and all who lived there.

Ashamed of his monstrous form, the beast concealed himself inside his castle, with a magic mirror as his only window to the outside world. The rose she

had offered was truly an

how to make a lucky charm which avoids disasters. Later, when a disaster hit the country, only Somin's family was able to survive. Therefore, it is believed that a family which worships Somin Shorai charm avoids all kinds of disasters and thrives forever.

The Somin Shorai charm is made of woods or paper, and distributed on January 7th and 8th at temples in Japan. The designs vary at each temple. The famous one is Shinano Kokubunji temple in Ueda city, Nagano. First, the charm is designed and made by Somin-Kou which is an organization formed by

these brothers and sisters of mine, you did for me.'

“Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

“He will reply, ‘Truly I tell you, whatever you did not do for

of these brothers of Mine, even the least of them, you did it to Me.'

“Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels;

for I was hungry, and you gave Me *nothing* to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ “Then they themselves also will answer,

‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ “Then He will answer them,

‘Truly I say to you, to the extent

enchanted rose, which would bloom until his twenty-first year.

If he could learn to love another, and earn her love in return by the time the last petal fell, then the spell would be broken. If not, he would be doomed to remain a beast for all time. As the years passed, he fell into despair, and lost all hope. **For who**

could ever learn to love a beast?

(A progression of stained-glass windows illustrates the Narrator’s tale. We have also seen the Beast shredding his portrait. The camera zooms out from the castle and we see the

local peasants, and then handed to the monks in order to get prayed. Historically, they have made it in winter when they had nothing to do on their agricultural fields. They offer seven different sizes. The price starts from 1000 yen up to 10,000 yen.

Based on this episode, rituals such as Chinowa kuguri; going through a ring of Chigaya, distribution of talisman of Somin shorai, and shimekazari (sacred Shinto rope with festoons), are actively performed as a prayer for protection from evil.

* Moses returns to Egypt and fails to convince the Pharaoh to release the Jews. God smites the Egyptians with

<p>one of the least of these, you did not do for me.’</p> <p>“Then they will go away to eternal punishment, but the righteous to eternal life.”</p>	<p>that you did not do it to one of the least of these, you did not do it to Me.’ “These will go away into eternal punishment, but the righteous into eternal life.”</p>	<p>title. Fade up onto the home of BELLE. She exits the front door, with her basket over her arm, and begins her walk into town.)</p>	<p>terrible plagues (Plagues of Egypt) including a river of blood, a lot of frogs, and the death of first-born sons.</p>
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<p>Judging Others</p> <p>1 “Do not judge, or you too will be judged. 2For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.</p> <p>3 “Why do you look at the speck of sawdust in your brother’ s eye and pay no attention to the plank in your own eye? 4How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? 5You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’ s eye.</p> <p>6 “Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.</p>	<p><i>Judging Others</i></p> <p>1 “Do not judge so that you will not be judged. 2 “For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. 3 “Why do you look at the speck that is in your brother’ s eye, but do not notice the log that is in your own eye?4 “Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and behold, the log is in your own eye?5 “You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’ s eye.</p> <p>6 “Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.</p>
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